



## Professional Development Scholarship Application

### Partner Site Information

Name: \_\_\_\_\_

Phone Number: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

FFNHA Partner Organization: \_\_\_\_\_

FFNHA Partner Organization Address: \_\_\_\_\_

FFNHA Partner Organization City, County, State, & Zip: \_\_\_\_\_

FFNHA Partner Organization Annual Operating Budget:

\_\_\_\_ Level 1: Less than \$25,000 or all volunteer staff

\_\_\_\_ Level 2: \$25,000-\$100,000

\_\_\_\_ Level 3: \$100,001- \$500,000

\_\_\_\_ Level 4: Over \$500,000

What is the status of professional development at your organization?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

How much (if any) of the Annual Operating Budget is typically dedicated to Professional Development for Staff?

\$ \_\_\_\_\_

Is this professional development opportunity being funded by the Partner Organization or the Attendee?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



## Professional Development Opportunity Information

Name of Conference or Workshop: \_\_\_\_\_

Date of Conference or Workshop: \_\_\_\_\_

Location of Conference or Workshop: \_\_\_\_\_

Please provide a link to the conference website or a copy of the conference agenda.

\_\_\_\_\_

Where did you hear of this opportunity?

\_\_\_\_\_

\_\_\_\_\_

	Estimated Costs:	Amount Requested:
Travel:	\$ _____	\$ _____
Registration Fees:	\$ _____	\$ _____
Lodging:	\$ _____	\$ _____
Other	\$ _____	\$ _____
Total:	\$ _____	\$ _____

## Supplemental Information

Please answer the following questions. You may attach additional pages if necessary.

Explain any financial need your organization has for this scholarship. Please make mention of the number of paid vs. unpaid staff within your organization.

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Please explain how this conference or workshop will benefit your organization and help strengthen its role as a partner site of Freedom's Frontier National Heritage Area.

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Does this conference address any of the subthemes of Freedom's Frontier (shaping the frontier, Missouri/Kansas Border War, and Enduring Struggle for Freedom) or any topic discussed within the Power of Partnership section of the 2009 Management Plan, including but not limited to: Heritage Preservation, Recreation & Natural Resource Conservation, Tourism & Marketing, Economic Development & Sustainability Management, or Interpretation & Education?

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Please initial the following statements.

\_\_\_\_\_ If this scholarship is awarded, I understand that each recipient must share their information and experience with other FFNHA partners. This could include but is not limited to the following: writing an article for the Monday minute e-newsletter, creating a presentation for a partners meeting or to be posted online, working with FFNHA staff in facilitating a training course, or offering to mentor partners interested in your new skill/knowledge. This must be complete within 6 months of close of conference. Six months from close of conference date:  
\_\_\_\_\_

\_\_\_\_\_ I understand that I may not receive the full amount requested in this scholarship application.

\_\_\_\_\_ If this scholarship is awarded, I agree to complete the necessary post-conference report within 3 weeks of the completion of the conference or workshop. Three weeks from the completion of the conference or workshop date: \_\_\_\_\_

\_\_\_\_\_ I understand that by accepting this scholarship I have a responsibility to complete the requirements, either as an employee of a partner site within Freedom's Frontier or my personal time.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

Please send completed applications to:

Lexi Ray  
Youth and Education Coordinator  
Freedom's Frontier National Heritage Area  
P.O. Box 526  
Lawrence, KS 66044  
(785) 856-3638- office  
(785) 304-9963- cell  
(785) 856-5303- fax  
[Lray@freedomfrontier.org](mailto:Lray@freedomfrontier.org)